

## Student Book Store 330 E. College Ave • State College, PA 16801

## **Employment Application**

| Personal Information                        | <u>Tod</u>  | Today's Date:                   |  |  |  |  |
|---|---|---------------------------------|--|--|--|--|
| Last Name                                   | First Name  | First Name Middle Initial       |  |  |  |  |
| Phone #                                     | Social Security # Please provide upon hiring  |                                 |  |  |  |  |
| Local Address                               | City  | State                           |  |  |  |  |
| Home Address                                | City  | StateZip                        |  |  |  |  |
| requires that you furnish doc               | U.S. Citizen? Note umentation establishing your ic .S. citizen do you have authoriz | lentity and eligibility to work |  |  |  |  |
| •   | of the job in which you wish to b<br>o, please explain potential limit              |                                 |  |  |  |  |
| Have you ever been convicte of the offense? | ed of a crime? Yes No   | If yes, where and the nature    |  |  |  |  |
| In case of an emergency cor                 | ntact:  |                                 |  |  |  |  |
| Education<br>High School                    | Years attended  | Did you graduate?               |  |  |  |  |
| Technical/Prep/Other                        | Years attended  | Did you graduate?               |  |  |  |  |
| College or Univ                             | Status  | Did you graduate?               |  |  |  |  |
| Employment History – List                   | most recent first. Include milita   | ry service.                     |  |  |  |  |
| Company                                     | Address   |                                 |  |  |  |  |
| Phone                                       | Immediate Supervisor and  | Title                           |  |  |  |  |
| Dates of employment-from                    | Immediate Supervisor and <sup>-</sup><br>to May we co                               | ntact this employer?            |  |  |  |  |
| Pay rate to start Rat                       | te upon leaving Positio   | n                               |  |  |  |  |
| Full time or part time (Circle              | one) Job responsibilities   |                                 |  |  |  |  |
| Reason for leaving                          |   |                                 |  |  |  |  |

| Company Address   |
|---|
| Company   Address     Phone   Immediate Supervisor and Title  |
| Dates of employment-from to May we contact this employer?   |
| Pay rate to start Rate upon leaving Position  |
| Full time or part time (Circle one) Job responsibilities  |
|   |
| Reason for leaving  |
| Company Address   |
| Company   Address     Phone   Immediate Supervisor and Title  |
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| Pay rate to start Rate upon leaving Position  |
| Full time or part time (Circle one) Job responsibilities  |
|   |
| Reason for leaving  |
| Please list any skills, training, abilities or hobbies etc which you feel may be an asset. Examplesbusiness machine experience, computer or typing skills, customer service training  |
| Please read and sign below:  I acknowledge that the facts set forth on this application are true and complete. I understand that if employed, any false statements or omission on this application or any attachment may be sufficient cause for dismissal.  I authorize the Student Book Store to use its personnel or any investigative agency to investigate my educational background, employment records, financial records and criminal conviction record. I also authorize all my employers, past and present, references, credit reporting agencies, educational institutions and any other persons contacted by Student Book Store representatives to provide SBS with all records and information relevant to my employment application with SBS. I release all parties who provide such records or information from all liabilities arising from such disclosures; and I waive any rights to notice of such disclosures. |
| I recognize that this application is not an offer of employment. I further recognize and agree that if I am employed by Student Book Store Inc., that I or SBS can terminate my employment with or without notice and with or without cause at any time.  |
| I authorize SBS to copy this document and agree that such copies with my signature shall have the same legal force and effects as the original document with my signature.  |
| Signature Date  |

Student Book Store Inc. is an equal opportunity employer.

| Name:  |                                   |            | _       |    |  |  |
|--|-----------------------------------|------------|---------|----|--|--|
| Phone #  | E                                 | mail       |         |    |  |  |
| Name:Phone #Email  |                                   |            |         |    |  |  |
| Here are the hours I am available to work during the semester. I am interested in  |                                   |            |         |    |  |  |
| working appro  | oximately ho                      | urs per we | ek.     |    |  |  |
| l am availabl  | e to start work on (d             | ate):      |         |    |  |  |
| Monday<br>Tuesday<br>Wednesday<br>Thursday<br>Friday<br>Saturday   | able to work:                     |            |         |    |  |  |
| PSU Footbal  |                                   |            | Yes     | No |  |  |
|  | be required to work some weekends |            |         |    |  |  |
| I have footba  | III tickets                       |            | Yes     | No |  |  |
| Christmas E  | Break                             |            | Yes     | No |  |  |
| Position at s  | tore most interested              | in:        |         |    |  |  |
| Cashier  | Sales Floor Staff                 | Textboo    | k Staff |    |  |  |
| Thanks!  |                                   |            |         |    |  |  |
| Submit your application via email: tjohnson@sbspsu.com fax: 814-237-5364 in-person: 330 E. College Ave • State College, PA 16801 |                                   |            |         |    |  |  |